| AWARD/C   | ONTRACT   | 1. THIS CONTRA  |                              |  | RDER                              |  | ATING     |   |  | E OF PAGES                |  |  |
|---|---|---|------------------------------|--|-----------------------------------|--|-----------|---|--|---------------------------|--|--|
| 2. CONTRACT (Proc. Inst. Ident.)  | NO.   |   |                              | 1007   |                                   | 3 EFFECTI  | VE DAT    | E 4 REQUISITION   |  | L 71<br>REQUEST/PROJECT N |  |  |
| HHSN316201500045W   |   |   |                              |  |                                   | 05/01/2  |           | 3580301   |  |                           |  |  |
| 5. ISSUED BY  | CODE  | IO-OLAO/NITA  | AC                           | 6. ADA   | AINISTERI                         | ED BY (If other  | than Ite  | un 5)   | CODE A   | DM-OLAO/NITA              |  |  |
| National Institut(<br>NIH Info Tech Acq<br>Assessment Center<br>Bethesda<br>4D 20892-7511   |   |   |                              | NIH<br>Asse<br>Betl  | Info<br>ssmer<br>nesda            |  | quis      | of Realth<br>Hition and   |  |                           |  |  |
| NAME AND ADDRESS OF CON   | TRACTOR (No. Shoel  | City, Country, State and ZIP  | Code)                        |  |                                   | 8. DELIVE  | ٦Y        |   |  |                           |  |  |
|   |   |   |                              |  | FOB ORIGIN X OTHER (See below)    |  |           |   |  |                           |  |  |
| DYNAMIC SYSTEMS:1110311   |   |   |                              |  |                                   | 9 DISCOUNT FOR PROMPT PAYMENT  |           |   |  |                           |  |  |
| 124 MARYLAND STREET<br>EL SEGUNDO, CA 902454115   |   |   |                              |  | PROMPT PAY                        |  |           |   |  |                           |  |  |
|   |   |   |                              |  |                                   |  |           |   |  |                           |  |  |
| ODE 0-Z 428   | ٩   | ACILITY CODE  |                              |  |                                   |  |           |   |  |                           |  |  |
| 1. SHIP TO/MARK FOR   | CODE  | 6011 EXE BLVD, R  | OCKVI                        | 12. PAY  | MENTW                             | LL BE MADE I   | θY        | C   | DITA   | -NITAAC                   |  |  |
| 6011 Executive Blvd, Rockville<br>6011 Executive Blvd<br>Rockville MD 20852   |   |   |                              | Approved By, DITA-NITAAC Central<br>2115 East Jefferson St, MSC 8500<br>2115 East Jefferson St, MSC 8500<br>Room 4B-432<br>Bethesda, MD 20892-8500 |                                   |  |           |   |  |                           |  |  |
| AUTHORITY FOR USING OTHE  | R THAN FULL AND OF  | PEN COMPETITION:  |                              | 14. ACC  | OUNTING                           | AND APPRO  | PRIATH    |   |  |                           |  |  |
| [] 10 U.8.C 2304 (c) (  | ) []4   | 1 U.S.C. 263 (c) (  | )                            |  |                                   |  |           | See Schedul   | e  |                           |  |  |
| 15A. ITEM NO 15B. SUPPLIES/SERVICES   |   |   |                              |  | 15C. 15D. 15E. UNIT PRICE 15F. AM |  |           | 15F. AMOUNT   |  |                           |  |  |
| Continued   |   |   |                              |  | 16G T                             | OTAL AMOUN   | TOFO      | ONTRACT   | }  | \$20,000,000,00           |  |  |
|   |   |   | IS TAR                       | LE OF CO   |                                   | -  |           |   |  | \$20,000,000,000          |  |  |
| (X) SEC. DESCRIPTION  |   | And the second se | PAGE                         |  |                                   |  |           |   |  |                           |  |  |
| PART I - THE SCHEDULE   | PART I - THE SCHEDULE   |   |                              |  | PARTI                             | - CONTRACT CLAUSES   |           |   |  |                           |  |  |
| A SOLICITATION/CC   | ONTRACT FORM  |   |                              |  | 1                                 | CONTRACT CLAUSES   |           |   |  |                           |  |  |
| B SUPPLIES OR SE  | RVICES AND PRICESA  | COSTS   |                              |  | PART I                            | III - LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTACH.                  |           |   |  |                           |  |  |
|   | ECS.WORK STATEME  | ENT   |                              |  | J                                 | LIST OF ATTACHMENTS  |           |   |  |                           |  |  |
| D PACKAGING AND   |   |   |                              |  | PARTIN                            | IV - REPRESENTATIONS AND INSTRUCTIONS                                |           |   |  |                           |  |  |
| F DELIVERIES OR P   | Contraction of the second s |   |                              | -  | к                                 |  |           | S. CERTIFICATIONS   | AND  |                           |  |  |
|   | NISTRATION DATA   | and a second  |                              | Mar 6 - 1 - 1 - 1  | L.                                | OTHER STATEMENTS OF OFFERORS<br>INSTRS CONDS AND NOTICES TO OFFERORS |           |   |  |                           |  |  |
|   |   |   |                              | -  | M                                 | EVALUATION FACTORS FOR AWARD   |           |   |  |                           |  |  |
| the same down the bard of the | strend water water to be a strend or other the second strends where   | ITEM 17 (SEALED-BID OR N  | EGOTA                        | TED PROC   | 1 1                               |  |           |   | S APPLICARI  | F.                        |  |  |
| , KICONTRACTOR & NEGOTIAT   | ED AGREEMENT (Con   | inector is required to sign this  |                              | 18. 115  | EALED-B                           | D AWARD (Co  | ntracto   | le not required to sign   | n this documa  | nt.) Your bld on          |  |  |
| cument and return   |   | ce.) Contractor agrees to   |                              |  | ion Numbe                         |  |           | -   | e ir mai in ir                                       |                           |  |  |
| ove and on any continuation sheets  |   |   |                              |  |                                   |  |           | by you which addition:<br>Items listed above an   |  |                           |  |  |
| igations of the parties to this contra  |   |   |                              |  |                                   |  |           | ntreet which consists of  |  |                           |  |  |
| cuments: (a) this aw <mark>ard/co</mark> ntract, (I   |   |   |                              | documen  | nts. (a) the                      | s Government's   | s soliciu | stion and your bid, and   | (b) this award                                       | Vcontract                 |  |  |
| maantations, certifications, and spi<br>previce harein. (Atlachments are hi   |   | hed or incorporated by  |                              |  |                                   |  | 8 00:38   | sary (Block 18 should   | be checked o   | only when                 |  |  |
| A. NAME AND TITLE OF SIGNER   | (Type or print)   | hry name of the former of the second s | - almost                     | 20A NA   | ME OF CC                          | bid contract.)   | OFFICE    | R   |  |                           |  |  |
| isa Jensen, Program Ma  | mager   |   |                              | HING   | PAN V                             | ONG  |           |   |  |                           |  |  |
| B NAME OF CONTRACTOR  | $\mathcal{O}$   | 19C. DATE SI  | GNED                         | 209. UN  | ITED STA                          | TES OF AMER  | NGA       | 944454494 - 4954494 - 664 - 2 1000 - 9409 - 9409 - 4409 - 4409 - 4409 - 4409 - 4409 - 4409 - 4409 - 4409 - 44 | n ang a start an | 20C. DATE SIGNED          |  |  |
| Kibas   | Flenke  | 1/8/15  |                              | BY   | 1                                 | 0  | 2,        | 6   |  | 1. Cur In                 |  |  |
| (Signature of person nuthanzed t  | lo signi  |   |                              | See  | alun per                          | o Contraction  | Citternal | ang-  |  | 414115                    |  |  |
| THORIZED FOR LOCAL REPRODUCTIO  |   | annan - shakat kuma wa sa ka kaya waka ka Annan Abada ku  | nan anana dia Alexinensisten |  | and M. M. M. M.                   | an, 2. M. F. M. S.               | wither I. | 67  | ANDARD FORM  | 25 (Rev. 62011)           |  |  |

2

Provious edition is NOT usable

Prescribed by GSA - FAR (48 OPR) 50,211(8)

REFERENCE NO. OF DOCUMENT BEING CONTINUED HHSN316201500045W

NAME OF OFFEROR OR CONTRACTOR DYNAMIC SYSTEMS:1110311

| ITEM NO. | SUPPLIES/SERVICES                                  | QUANTITY | UNIT | UNIT PRICE | AMOUNT                                  |
|----------|--|----------|------|------------|---|
| (A)      | (B)  | (C)      | (D)  | (E)        | (F)                                     |
|          | DUNS Number: 825062813                             |          |      |            |   |
|          | The Chief Information Officer - Commodities and    |          |      |            |   |
|          | Solutions (CIO-CS) Government-wide Acquisition     |          |      |            |   |
|          | Contract (GWAC) is a ten (10) year Indefinite      |          |      |            |   |
|          | Delivery/Indefinite Quantity (IDIQ) contract with  |          |      |            |   |
|          | one 60-month base period from 05/01/2015 to        |          |      |            |   |
|          | 04/30/2020; and one 60-month option period from    |          |      |            |   |
|          | 05/01/2020 to 04/30/2025 under which federal       |          |      |            |   |
|          | government agencies may award delivery orders to   |          |      |            |   |
|          | acquire IT commodities and solutions.              |          |      |            |   |
|          | The overall minimum for this contract is: \$250.00 |          |      |            |   |
|          | The minimum is guaranteed                          |          |      |            |   |
|          | The overall maximum for this contract is:          |          |      |            |   |
|          | \$20,000,000.00                                    |          |      |            |   |
|          | FOB: Destination                                   |          |      |            |   |
|          | Period of Performance: 05/01/2015 to 04/30/2025    |          |      |            |   |
| 1        | By Dollar - Chief Information Officer -            |          |      |            | 9,999,999,750.0                         |
| Ţ        | Commodities and Solutions (CIO-CS)                 |          |      |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|          |  |          |      |            |   |
|          | Period of Performance: 05/01/2015 to 04/30/2020    |          |      |            |   |
|          | Delivery To: 6011/Suite 503                        |          |      |            |   |
|          | Product/Service Code: 7050                         |          |      |            |   |
|          | Product/Service Description: ADP COMPONENTS        |          |      |            |   |
|          |  |          |      |            |   |
| 2        | By Quantity - Chief Information Officer - 100      | 000000   | EA   | 100.00     | 10,000,000,000.0                        |
|          | Commodities and Solutions (CIO-CS)                 |          |      |            |   |
|          | Period of Performance: 05/01/2015 to 04/30/2020    |          |      |            |   |
|          | Delivery To: 6011/Suite 503                        |          |      |            |   |
|          | Product/Service Code: 7050                         |          |      |            |   |
|          | Product/Service Description: ADP COMPONENTS        |          |      |            |   |
|          |  |          |      |            |   |
|          |  |          |      |            |   |
| 3        | By Dollar - Chief Information Officer -            |          |      |            |   |
|          | Commodities and Solutions (CIO-CS) - Option        |          |      |            |   |
|          | Period One   |          |      |            |   |
|          | Period of Performance: 05/01/2020 to 04/30/2025    |          |      |            |   |
|          |  |          |      |            |   |
|          | Delivery To: 6011/Suite 503                        |          |      |            |   |
|          | Option Line Item                                   |          |      |            |   |
|          | Product/Service Code: 7050                         |          |      |            |   |
|          | Continued  |          |      |            |   |
|          |  |          |      |            |   |
|          |  | 1        | I .  |            | 1                                       |

## CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED HHSN316201500045W PAGE OF 3 71

NAME OF OFFEROR OR CONTRACTOR DYNAMIC SYSTEMS:1110311

| EM NO. | SUPPLIES/SERVICES  | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|--------|--|----------|------|------------|--------|
| (A)    | (B)  | (C)      | (D)  | (E)        | (F)    |
|        | Product/Service Description: ADP COMPONENTS  |          |      |            |        |
| 4      | By Quantity - Chief Information Officer - 10<br>Commodities and Solutions (CIO-CS) - Option<br>Period One  | 0000000  | EA   | 0.00       |        |
|        | Period of Performance: 05/01/2020 to 04/30/2025  |          |      |            |        |
|        | Delivery To: 6011/Suite 503<br>Option Line Item<br>Product/Service Code: 7050<br>Product/Service Description: ADP COMPONENTS   |          |      |            |        |
| 5      | CIO-CS Minimum Guarantee<br>Obligated Amount: \$250.00<br>Delivery To: 6011/503G<br>Product/Service Code: 7050<br>Product/Service Description: ADP COMPONENTS  |          |      |            | 250    |
|        | Project Data:<br>124914.1.HNAM277 OD OM OALM OLAO DATA DIV<br>ACQUISION TECHNOLOGY ACQUI.252Z ALL OTHER<br>SERVICES WITH T.10/28/2014<br>Accounting Info:<br>08000420150RA0.2015.06.A100.HNAM270000C.I.00566.<br>1.A178.252Z.610001.9999.9999.9999<br>Funded: \$250.00 | 90       |      |            |        |
|        |  |          |      |            |        |
|        |  |          |      |            |        |
|        |  |          |      |            |        |
|        |  |          |      |            |        |
|        |  |          |      |            |        |